

Revive
Us



ORDER OF SERVICE

GATHERED BY GOD FOR WORSHIP

Welcome

Call to Worship

1 Timothy 1:17

Songs of Praise

Agnus Dei

What Wondrous Love Is This

Prayer of Adoration

RENEWED BY GOD THROUGH GRACE

Confession of Sin

1 Timothy 4:7-8

Declaration of Grace

1 Timothy 4:9-10

Songs of Renewal & Gratitude

Every Promise of Your Word

In Christ Alone

SET APART BY GOD

Offering

Sermon

The Lord's Supper

Profession of Faith

The Nicene Creed

SENT BY GOD

Song of Response

Yet Not I But Through Christ in Me

Blessing

General Offering: March 8 - March 14.....	\$ 14,714
Weekly Budget Need	\$ 26,808
Last Week's Deficit	(\$ 12,094)
Budget Deficit (YTD)	(\$ 78,410)

This information can also be found at valleysprings.org

READINGS

CALL TO WORSHIP

¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

- 1 Timothy 1:17 (*English Standard Version*)

CONFESSION OF SIN

⁷Have nothing to do with irreverent, silly myths. Rather train yourself for godliness; ⁸for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come.

- 1 Timothy 4:7-8 (*English Standard Version*)

DECLARATION OF GRACE

⁹The saying is trustworthy and deserving of full acceptance. ¹⁰For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

- 1 Timothy 4:9-10 (*English Standard Version*)

READINGS

SCRIPTURE

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself.

- 2 Timothy 2:1-13 (*English Standard Version*)

PROFESSION OF FAITH: THE NICENE CREED

We believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic* and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen

* ("catholic" means "world-wide" in scope rather than regional or sectarian)

SERMON OUTLINE

Revive Us Through Godly Leadership – Part #2 2 Timothy 2:1-13

Both the power and the pattern of leadership in the church is witnessed in Jesus Christ. (2 Timothy 2:8-13)

How does Paul model both for future leaders?

The power is shown in weakness... (2 Corinthians 12:9)

The pattern is reproduced in community... (2 Timothy 2:1-2; Acts 20:17-21)

REFLECTION QUESTIONS (taken in part from the Serendipity Study Bible for Groups)

- Describe both negative and positive examples of how power and position have been used in our culture.
- What did Jesus accomplish through weakness?
- How does Jesus reproduce his pattern of leadership in his followers?
- Can you think of other passages across the Bible that bear witness to a Christ-like pattern of leadership through weakness and in community? What stands out to you about these passages?
- What is Paul doing for Timothy in this passage? What is Paul saying to him? What is Paul saying to others through Timothy's life?

SONGS

AGNUS DEI *(Words and Music by Michael W. Smith, 1990)*

Alleluia, alleluia, for the Lord God Almighty reigns.
Alleluia, alleluia, for the Lord God Almighty reigns.
Alleluia.

(You are) Holy, holy, are You, Lord God Almighty.
Worthy is the Lamb; worthy is the Lamb.
You are holy. Holy are You, Lord God Almighty.
Worthy is the Lamb; worthy is the Lamb.
Amen.

WHAT WONDROUS LOVE IS THIS

(Words and Music by Alexander Means and William Walker)

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb who is the "Great I Am,"
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And thro' eternity, I'll sing on, I'll sing on,
And thro' eternity, I'll sing on.

EVERY PROMISE *(Words and Music by Keith Getty and Stuart Townend, 2005)*

From the breaking of the dawn to the setting of the sun,
I will stand on ev'ry promise of Your word.
Words of power, strong to save, that will never pass away;
I will stand on ev'ry promise of Your word.
For Your covenant is sure, and on this I am secure:
I can stand on ev'ry promise from Your word.

(Continued on next page)

SONGS

When I stumble and I sin, condemnation pressing in,
I will stand on ev'ry promise of Your word.
You are faithful to forgive, that in freedom I might live.
So I stand on ev'ry promise of Your word.
Guilt to innocence restored; You remember sins no more.
So I'll stand on ev'ry promise of Your word.

When I'm faced with anguished choice, I will listen for Your voice,
And I'll stand on ev'ry promise of Your word.
Through this dark and troubled land, You will guide me with Your hand,
As I stand on ev'ry promise of Your word.
And You've promised to complete ev'ry work begun in me.
So I'll stand on ev'ry promise of Your word.

Hope that lifts me from despair; love that casts out ev'ry fear,
As I stand on ev'ry promise of Your word.
Not forsaken, not alone, for the Comforter has come;
And I stand on ev'ry promise of Your word.
Grace sufficient, grace for me; grace for all who will believe.
We will stand on ev'ry promise of Your word.

IN CHRIST ALONE *(Words and Music by Keith Getty and Stuart Townend, 2002)*

In Christ alone my hope is found, He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease.
My Comforter, my All in All, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones He came to save.
Till on that cross as Jesus died, the wrath of God was satisfied.
For every sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, light of the world by darkness slain;
Then, bursting forth in glorious Day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man, can ever pluck me from His hand;
Till He returns or calls me home, here in the power of Christ I'll stand!

SONGS

YET NOT I BUT THROUGH CHRIST IN ME

(Words and Music by Jonny Robinson, Rich Thompson, and Michael Farren, 2018)

What gift of grace is Jesus, my redeemer.
There is no more for heaven now to give.
He is my joy, my righteousness and freedom,
My steadfast love, my deep and boundless peace.

To this I hold: my hope is only Jesus.
For my life is wholly bound to his.
Oh how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me.

The night is dark, but I am not forsaken,
For by my side the Savior, he will stay.
I labor on in weakness and rejoicing,
For in my need, his power is displayed.

To this I hold: my Shepherd will defend me.
Through the deepest valley he will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven,
The future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon,
And he was raised to overthrow the grave.

To this I hold: my sin has been defeated.
Jesus now, and ever, is my plea.
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.

With ev'ry breath I long to follow Jesus,
For he has said that he will bring me home.
And day by day I know he will renew me until I stand
With joy before the throne.

To this I hold: my hope is only Jesus.
All the glory evermore to him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.

ANNOUNCEMENTS

FAMILY WORSHIP FIFTEEN: A special time each Sunday for families with children Grade 5 and under to play, sing, read, and pray together. Join us at 10:15am outside, and then stay for main service. We will not meet if it is raining. Led by Matt and Sarah Esswein.

LENTEN SERVICES: Join us each Wednesday at noon during this season of Lent. We will meet outside, on the front porch.

HOLY WEEK: Special services for Maundy Thursday (April 1st, 6:30pm, on Bible Hill), Good Friday (April 2nd, 6:30pm, outside and via livestream), and Easter Sunday (April 4th, 10:45am, outside and via livestream). Communion will be served at the Maundy Thursday service. Join us!

PARK DATES: Join other Valley Springs' moms for fellowship and playtime for our kids. Mondays from 3pm-5pm on April 12th (Maidu Park) and May 10th (Royer Park).

HIRE-A-HELPER: U4IC high school students are looking to help you out around your house and make some money towards their mission trip to Mexico. If you have a job that a high school student can handle, we would love to send them your way. To schedule a date and time, contact: Isaac Noschka (isaac@valleysprings.org / (916) 786-7940 x140) or Matt Mobley (mattm@valleysprings.org).

TEXT-TO-GIVE: A new option to make giving easier. Simply text "give" to (669) 333-5880. You'll be asked to fill out a quick form to get set up for the first time. After that, giving is as easy as sending a text. Try it today!

For more information, visit www.valleysprings.org

OUR MISSION

Valley Springs Presbyterian Church is an intergenerational community of grace, learning to love God, and serve our world, together.

ELDER ON-CALL

(916) 786-7940, option 5
elders@valleysprings.org

MERCY & CARE TEAM

(916) 786-7940, option 4
mercy@valleysprings.org



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