

ALIVE  
*in*  
CHRIST

A wooden cross is the central focus, with a white cloth draped over its horizontal beam. The cross is set against a background of green trees and a blue sky. The text 'ALIVE in CHRIST' is written on the cross, with 'ALIVE' and 'CHRIST' in a bold, white, serif font, and 'in' in a white, cursive font.

# ORDER OF SERVICE

## GATHERED BY GOD FOR WORSHIP

Welcome

Call to Worship

Psalm 42:1-2

Songs of Praise

*Living Waters*

*How Great Thou Art*

Prayer of Adoration

## RENEWED BY GOD THROUGH GRACE

Confession of Sin

Proverbs 6:16-19

Declaration of Grace

Psalm 130

Songs of Renewal & Gratitude

*His Mercy Is More*

*Jesus Paid It All*

## SET APART BY GOD

Summer Family Fest Song: Is and Always Was

Testimony of God's Grace: Eric Miedema

Offering

Sermon

The Lord's Supper

Profession of Faith

The Apostle's Creed

## SENT BY GOD

Song of Response

*The Church's One Foundation*

Blessing

**General Offering: June 14 - June 20 .....\$ 15,472**

Weekly Budget Need ..... \$ 26,808

Last Week's Deficit ..... (\$ 11,336)

Budget Deficit (YTD) ..... (\$ 199,206)

This information can also be found at [valleysprings.org](http://valleysprings.org)

---

# READINGS

---

## CALL TO WORSHIP

<sup>1</sup> As a deer pants for flowing streams,  
so pants my soul for you, O God.

<sup>2</sup> My soul thirsts for God,  
for the living God.

When shall I come and appear before God?

- Psalm 42:1-2 (English Standard Version)

---

# SONGS

---

## LIVING WATERS (Words & Music by Ed Cash and Kristyn Getty, 2016)

Are you thirsty? Are you empty? Come and drink these living waters.  
Tired and broken, peace unspoken, rest beside these living waters.

Christ is calling, find refreshing at the cross of living waters.

Lay your life down, all the old gone, rise up in these living waters.

*There's a river that flows with mercy and love,  
Bringing joy to the city of our God;  
There our hope is secure, do not fear anymore,  
Praise the Lord of living waters.*

Spirit moving, mercy washing; healing in these living waters.

Lead your children to the shoreline, life is in these living waters.

Ooh. Ooh. Ooh. Ooh. Ooh. Ooh.

Are you thirsty? Are you empty? Come and drink these living waters.

Love, forgiveness, vast and boundless, Christ, He is our living waters.

## HOW GREAT THOU ART (Words and Music by Stuart Wesley Keene Hine)

O Lord my God, when I in awesome wonder  
Consider all the worlds thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r thru'out the universe displayed!

*Then sings my soul, my Savior God, to Thee:  
How great Thou art, how great Thou art!  
Then sings my soul, my Savior God, to Thee:  
How great Thou art, how great Thou art!*

(Continued on next page)

---

# SONGS

---

When through the woods and forest glades I wander  
And hear the birds sing sweetly in the trees,  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze.

And when I think that God, His Son not sparing,  
Sent Him to die, I scarce can take it in  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin!

When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration and there proclaim,  
My God, how great Thou art!

---

## READINGS

---

### CONFESSION OF SIN

<sup>16</sup> There are six things that the Lord hates, seven that are an abomination to him: <sup>17</sup> haughty eyes, a lying tongue, and hands that shed innocent blood, <sup>18</sup> a heart that devises wicked plans, feet that make haste to run to evil, <sup>19</sup> a false witness who breathes out lies, and one who sows discord among brothers.

- Proverbs 6:16-19 (*English Standard Version*)

### DECLARATION OF GRACE

<sup>1</sup> Out of the depths I cry to you, O Lord! <sup>2</sup> O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

<sup>3</sup> If you, O Lord, should mark iniquities, O Lord, who could stand? <sup>4</sup> But with you there is forgiveness, that you may be feared.

<sup>5</sup> I wait for the Lord, my soul waits, and in his word I hope; <sup>6</sup> my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

<sup>7</sup> O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is plentiful redemption. <sup>8</sup> And he will redeem Israel from all his iniquities:

- Psalm 130 (*English Standard Version*)

---

# SONGS

---

## **HIS MERCY IS MORE** (Words and Music by Matt Boswell and Matt Papa, 2016)

What love could remember no wrongs we have done?  
Omniscient, all knowing, He counts not their sum.  
Thrown into a sea without bottom or shore,  
Our sins, they are many; His mercy is more.

What patience would wait as we constantly roam?  
What Father, so tender, is calling us home?  
He welcomes the weakest, the vilest, the poor.  
Our sins, they are many; His mercy is more.

What riches of kindness He lavished on us.  
His blood was the payment; His life was the cost.  
We stood 'neath a debt we could never afford.  
Our sins, they are many; His mercy is more.

*Praise the Lord, His mercy is more.  
Stronger than darkness, new every morn.  
Our sins, they are many; His mercy is more.*

## **JESUS PAID IT ALL** (Words: Elvina M. Hall, 1865 / Music: John T. Grape, 1868 / Bridge: Alex Nifong, 2006)

I hear the Savior say, "Thy strength indeed is small;  
Child of weakness, watch and pray, find in me thine all in all."

*Jesus paid it all, all to him I owe.  
Sin had left a crimson stain, he washed it white as snow.*

Lord, now indeed I find Thy pow'r, and Thine alone,  
Can change the leper's spots and melt the heart of stone.

And when before the throne I stand in him complete,  
"Jesus died my soul to save," my lips shall still repeat.

Oh praise the one who paid my debt,  
Who raised this life up from the dead.

---

# READINGS

---

## SCRIPTURE

<sup>3:17</sup> And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

<sup>18</sup> Wives, submit to your husbands, as is fitting in the Lord. <sup>19</sup> Husbands, love your wives, and do not be harsh with them. <sup>20</sup> Children, obey your parents in everything, for this pleases the Lord. <sup>21</sup> Fathers, do not provoke your children, lest they become discouraged. <sup>22</sup> Bondservants, obey in everything those who are your earthly masters, not by way of eye-service, as people-pleasers, but with sincerity of heart, fearing the Lord. <sup>23</sup> Whatever you do, work heartily, as for the Lord and not for men, <sup>24</sup> knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ. <sup>25</sup> For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

<sup>4:1</sup> Masters, treat your bondservants justly and fairly, knowing that you also have a Master in heaven.

- Colossians 3:17-4:1 (*English Standard Version*)

## REFLECTION QUESTIONS (taken in part from Mark Meynell's *Colossians for You.*)

- What are some of the “whatevers” you do? (i.e. as a father, daughter, employee, student, neighbor, etc.)
- What is supposed to motivate us in everything we do? Why is this important?
- What specific relationships does Paul address in this text? What does Paul call the people to do?
- The advice to husbands and wives in particular feels very countercultural, but, as we have seen, it was just as radical in the first century. How would you explain to an astonished outsider why this is such good news for men and women?
- Why is it hard for us to do everything as unto the Lord?
- Paul speaks to bondservants and masters (or employers and employees), and parents and children: Think about bad examples in each of these categories--in yourself or others. How might things be different if you were living in obedience to Paul's wisdom here?
- Have you ever done something just out of “eye-service” or “people-pleasing”? How is this different from seeking to do it wholeheartedly as unto the Lord?
- Identify one personal relationship you are struggling with at the moment. What command from these verses do you most need to hear and work through right now? How does the centrality of Jesus to all our relationships change everything?
- What are some ways you can live unto the Lord in your everyday relationships over the next week?

# SERMON OUTLINE

## Unto the Lord: Work Wholeheartedly in Whatever You Do

*Colossians 3:17-4:1*

Because we are to do everything AS UNTO THE LORD, we are called to...

**Work wholeheartedly in whatever we do...** (Colossians 3:17, 23-25)

---

---

---

---

---

---

---

---

---

---

**Work wholeheartedly in specific relationships...**

- Wives, Submit to Husbands (Colossians 3:18)
- Husbands, Love your Wives (Colossians 3:19)
- Children, Obey your Parents (Colossians 3:20)
- Fathers, do NOT Provoke your Children (Colossians 3:21)
- Bondservants, Obey your Masters (Colossians 3:22)
- Masters, Treat your Bondservants Justly & Fairly (Colossians 4:1)

---

---

---

---

---

---

---

---

---

---

# — REFLECTION QUOTES —

Seven times in these nine verses (Col. 3:18–4:1) Paul roots his instructions in “the Lord” or an equivalent term, thus stressing the importance of evaluating everything in light of Christ and his teaching.

- Clinton E. Arnold, *ESV Study Bible on Colossians 3:18*

Paul gives instructions for the various members of a Christian household. He addresses wives and husbands, children and fathers, and slaves (or bondservants) and masters. Significantly, he addresses the women, children, and slaves (or bondservants) directly as equal members of the Christian household, and he addresses each of them first in their respective sections.

- Clinton E. Arnold, *ESV Study Bible on Colossians 3:18-4:1*

“No single piece of our mental world is to be hermetically sealed off from the rest, and there is not a square inch in the whole domain of our human existence over which Christ, who is Sovereign over all, does not cry, ‘Mine!’”

- Abraham Kuyper, From Speech, “Sphere Sovereignty,” Free University of Amsterdam - 1880

“Christ proclaims ‘mine’ over everything: from parliaments to newspapers, from sports teams to factory floors, from internet browsing to completing tax returns--and from global church to a single household.”

- Mark Meynell, *Colossians for You* (p. 148)



---

# READINGS

---

## PROFESSION OF FAITH: THE APOSTLE'S CREED

I believe in God the Father Almighty,  
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.

The third day he rose again from the dead.

He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

\* ("catholic" means "world-wide" in scope rather than regional or sectarian)

---

# SONGS

---

## THE CHURCH'S ONE FOUNDATION (Words and Music by Collin Baxter, Craig Swift, Ryan Van Kirk, Samuel John Stone, Samuel Sebastian Wesley, 2017)

The church's one foundation is Jesus Christ her Lord;  
She is His new creation by water and the Word:  
From Heav'n He came and sought her to be His holy bride;  
With His own blood He bought her, and for her life He died.

Elect from every nation, yet one o'er all the earth,  
Her charter of salvation, one Lord, one faith, one birth;  
One holy name she blesses, partakes one holy food,  
And to one hope she presses, with every grace endued.

*Hallelujah, our salvation, Jesus Christ is our foundation.*

*Hallelujah, our salvation, Jesus Christ is our foundation.*

Mid toil and tribulation, and clamor of her war  
She waits the consummation of peace forevermore;  
Till with the vision glorious her longing eyes are blest,  
And the great church victorious shall be the church at rest.





# ANNOUNCEMENTS

**SUMMER KIDS MINISTRY:** Expanded Sunday morning activities for kids through Grade 5 open today. Each Sunday at 10am, kids from 0 - 4 years can join our Summer Wonderland program in the Nursery/Toddler area. Kids from 5 years - Grade 5 can join our Summer Kids Place program. In addition, kids of any age are welcome to remain with their families in the main worship service, and our Family Worship 15 will continue through the summer at 9am. Contact: Anne Weiland ([anne@valleysprings.org](mailto:anne@valleysprings.org)).

**WOMEN'S GATHERINGS:** Women are gathering in small, informal groups to foster community. Find a time and location that work for you: [valleysprings.org/women](http://valleysprings.org/women) Contact: Kara Miedema ([karamiedema@gmail.com](mailto:karamiedema@gmail.com)).

**SUMMER PARK DATES:** Join other Valley Springs' moms for fellowship and playtime for our kids. 9am-10:30am on June 29<sup>th</sup> (Olympus Park), July 6<sup>th</sup> (Royer Park), July 13<sup>th</sup> (Maidu Regional Park), July 20<sup>th</sup> (Hillsborough Park), July 27<sup>th</sup> (Central Park), and August 3<sup>rd</sup> (Madera Park). Contact: Kara Miedema ([karamiedema@gmail.com](mailto:karamiedema@gmail.com)).

**VALLEY SPRINGS CHRISTIAN PRESCHOOL:** Our weekday preschool program for 3's, 4's, and 5-year-olds. Registration for the 2021-22 school year is now open. See [www.valleyspringschristianpreschool.org](http://www.valleyspringschristianpreschool.org) or contact Danya Schulte: [danya@valleysprings.org](mailto:danya@valleysprings.org) / (916) 786-7940 x106.

**TEXT-TO-GIVE:** A new option to make giving easier. Simply text "give" to (669) 333-5880. You'll be asked to fill out a quick form to get set up for the first time. After that, giving is as easy as sending a text. Try it today!

*For more information, visit [www.valleysprings.org](http://www.valleysprings.org)*

## OUR MISSION

Valley Springs Presbyterian Church is an intergenerational community of grace, learning to love God, and serve our world, together.

## ELDER ON-CALL

(916) 786-7940, option 5  
[elders@valleysprings.org](mailto:elders@valleysprings.org)

## MERCY & CARE TEAM

(916) 786-7940, option 4  
[mercy@valleysprings.org](mailto:mercy@valleysprings.org)



**Valley Springs Presbyterian Church**

2401 Olympus Drive, Roseville, CA 95661

(916) 786-7940 | [www.valleysprings.org](http://www.valleysprings.org)